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Pericles, Prince of Tyre is a Jacobean play

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written at least in part by William Shakespeare and included in modern editions of his collected works despite questions over its authorship, as it was not included in the First Folio. Whilst various arguments support that Shakespeare is the sole author of the play (notably DelVecchio and Hammond's Cambridge



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edition of the play), modern editors generally agree that Shakespeare is responsible for almost exactly half the play—827 lines—the main ...

## **Pericles, Prince of Tyre - Wikipedia**

Pericles, príncipe de Tiro, la más épica de las obras de Shakespeare, una historia

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miliunanochesca en la que el azar y la fortuna juegan un rol protagónico.

## **Pericles, príncipe de Tiro - Festival Internacional de ...**

Pericles ha llegado a Antioquia para ganar la mano de la hija de Antíoco. Pero una vez allí, el joven príncipe descubre un

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secreto que podría costarle la vida, y debe huir para ponerse a salvo. Pero su nave naufraga en un atormenta. De milagro, Pericles salva la vida y llega a Pentápolis, donde consigue la mano de la hermosa princesa Taisa.

**Pericles, príncipe de Tiro - Hernán**

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## **Gené**

Pericles is a tale of loss and reconciliation between father and daughter, based upon the classical legend of Pericles of Tyre. Despite the considerable age of this folk story, Ben Jonson once called it a "mouldy tale" scholars have identified the primary sources that Shakespeare probably used to

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compose his drama as John Gower's "Confessio Amantis" and Lawrence Twine's "The Paíteme of ...

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Pericles, príncipe de Tiro Este drama en cinco actos, en verso y prosa, ha sido atribuido en parte a William Shakespeare. Fue escrito y representado hacia 1608, publicado en el "in quarto" de 1609, 1611,

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1616 y 1630, y en la segunda edición del tercer "in folio" en 1664.

## **Resumen de Pericles, príncipe de Tiro**

Périclès, en grec ancien ???????? /

Periklēs, est un stratège, orateur et homme d'État athénien (Athènes vers 495 av. J.-C. - 429 av. J.-C.). Fils de l'homme politique



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Xanthippe et d'Agaristé, laquelle appartient à la puissante famille des Alcéméonides, il est influent durant l'âge d'or de la cité, plus précisément entre les guerres médiques et la guerre du ...

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Edith Foster compares Thucydides' narrative explanations and descriptions of the Peloponnesian War in Books One and Two of the History with the arguments about warfare and war materials offered by the Athenian statesman Pericles in those same books. In Thucydides' narrative presentations, she argues, the

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aggressive deployment of armed force is frequently unproductive or counterproductive, and even the threat to use armed force against others causes consequences that can be impossible for the aggressor to predict or contain. By contrast, Pericles' speeches demonstrate that he shared with many other figures in

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the History a mistaken confidence in the power, glory, and reliability of warfare and the instruments of force. Foster argues that Pericles does not speak for Thucydides, and that Thucydides should not be associated with Pericles' intransigent imperialism.

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The way in which the demes and trittyes of Attika were grouped for the formation of the Kleisthenic tribes is an important historical problem. The ten coastal demes lying between Athens and Sounion constituted the three coastal trittyes for

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three of the Athenian tribes, and in concentrating his study on these coastal demes Professor Eliot has not only made a substantial contribution to our knowledge of ancient Athens but has come to important conclusions about Kleisthenes' constitution of the tribes. The research for this book was done in Athens. Professor

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Eliot was therefore able to make repeated visits to each area in order to study the terrain and the ancient remains. He could examine the finds for each deme, and he had access to all the excavation reports, including the accounts of the early travellers, collectors, and excavators. Professor Eliot handles this variety of

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evidence with a sure hand. He examines each item of evidence in its own context and refrains from a general assessment until all of the items can be viewed in relation to each other. To join Professor Eliot in the search for clues in the ancient literature, read the travellers' notes, watch the piecing together of the epigraphical



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remains, and walk the actual ground in his company is to share in intellectual pursuits of a very high order.

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This is a modern, annotated translation of antiquity's only extant commentary on Plato's moral and political dialogue "Gorgias," in which the author defends ancient Greek philosophy and culture at a time when Christianity has almost replaced it. The first translation into any modern language of a central work in

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Platonic studies is accompanied by annotations which guide the reader in understanding the obscurities of the text, an introduction to the main issues raised by it, and a bibliography of the modern literature.

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In this 2001 book Jonathan Price attempts to demonstrate that Thucydides consciously viewed and presented the Peloponnesian War in terms of a condition of civil strife - stasis, in Greek. Thucydides defines stasis as a set of symptoms indicating an internal

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disturbance in both individuals and states. This diagnostic method, in contrast to all other approaches in antiquity, allows an observer to identify stasis even when the combatants do not or cannot openly acknowledge the nature of their conflict. The words and actions which Thucydides chooses for his narrative meet his criteria

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for stasis: the speeches in the History represent the breakdown of language and communication characteristic of internal conflict, and the zeal for victory led to acts of unusual brutality and cruelty, and overall disregard for genuinely Hellenic customs, codes of morality and civic loyalty. Viewing the Peloponnesian War

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as a destructive internal war had profound consequences for Thucydides' historical vision.

This is a modern, annotated translation of antiquity's only extant commentary on

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Plato's moral and political dialogue Gorgias, in which the author defends ancient Greek philosophy and culture at a time when Christianity has almost replaced it. The first translation into any modern language of a central work in Platonic studies is accompanied by annotations which guide the reader in



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