

Hobbes A Very Short Introduction

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Abstract Hobbes's reputation was paradoxical. He was hostile to dogmatism of every kind, yet he was seen as a brusque dogmatist. He was hostile to the intellectual authorities of the churches, but yet he wanted his own philosophical works to be the authoritative texts within the universities.

Hobbes: A Very Short Introduction - Very Short Introductions

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main sections, in the first, we are introduced to Hobbes's remarkable and often turbulent life and the various intellectual contexts in which he operated.

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Thomas Hobbes was the first great English political philosopher, and his book Leviathan was one of the first truly modern works of philosophy. He has long had the reputation of being a pessimistic atheist, who saw human nature as inevitably evil and proposed a totalitarian state to subdue human failings.

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1. Hobbes's life - Very Short Introductions

Hobbes naturally played a part in the construction of subsequent philosophies, but his importance for later philosophers has fluctuated. ' Interpretations of Hobbes ' surveys the most important interpretations of his ideas since his death and compares these post-Hobbesian interpretations with Hobbes's work during his lifetime.

3. Interpretations of Hobbes - Very Short Introductions

Abstract. Hobbes began his philosophical enquiries from interest in the philosophical problems raised by modern natural science, and the idea of replacing late Renaissance scepticism with a philosophy accommodating the ideas of the likes of

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Galileo. 'Hobbes's work' focuses closely on arguments Hobbes advanced in his philosophical works, considering them as contributions to contemporary debates on science, ethics, politics, and religion.

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Description Thomas Hobbes (1588-1679) was the first great English political philosopher, and his book Leviathan was one of the first truly modern works of philosophy. Richard Tuck shows that while Hobbes may indeed have been an atheist, he was far from pessimistic about human nature, nor did he advocate totalitarianism.

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