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FCC ID HBW1D3605 Garage Door

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When World War I brought an end to German colonial rule

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in Namibia, much of the German population stayed on. The German community, which had managed to deal with colonial administration, faced new challenges when the region became a South African mandate under the

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League of Nations in 1919. One of these was the issue of Germanness, which ultimately resulted in public conversations and expressions of identity. In *Creating Germans Abroad*, Daniel Walther examines this

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discourse and provides striking new insights into the character of the German populace in both Germany and its former colony, Southwest Africa, known today as Namibia. In addition to German colonialism, Walther

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considers issues of race, class, and gender and the activities of minority groups. He offers new perspectives on German cultural and national identity during the Empire, the Weimar Republic, and the

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Third Reich. In a larger context, *Creating Germans Abroad* acts as a model for investigating the strategies and motivations of groups and individuals engaged in national or ethnic engineering and demonstrates

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how unforeseen circumstances can affect the nature and outcome of these endeavors.

Stretching from the tributaries of the Danube to the Urals and from the Russian forests to the Black

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and Caspian seas, the vast European steppe has for centuries played very different roles in the Russian imagination. To the Grand Princes of Kiev and Muscovy, it was the "wild field," a region inhabited

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by nomadic Turko-Mongolic peoples who repeatedly threatened the fragile Slavic settlements to the north. For the emperors and empresses of imperial Russia, it was a land of boundless economic promise

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and a marker of national cultural prowess. By the mid-nineteenth century the steppe, once so alien and threatening, had emerged as an essential, if complicated, symbol of Russia itself. Traversing a

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thousand years of the region's history, Willard Sunderland recounts the complex process of Russian expansion and colonization, stressing the way outsider settlement at once created the steppe as a region of

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empire and was itself constantly changing. The story is populated by a colorful array of administrators, Cossack adventurers, Orthodox missionaries, geographers, foreign entrepreneurs,

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peasants, and (by the late nineteenth century) tourists and conservationists.

Sunderland's approach to history is comparative throughout, and his comparisons of the steppe with the North American case

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are especially telling.
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eloquently expresses concern
with the fate of the world's
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conservation movement in Russia by those appalled at the high environmental cost of expansion.

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the Mersey by J. M. W. Turner and the fan culture exhibited on Liverpool FC's Kop. Each chapter in the book is based on original research and the contributors set their findings in a local,

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